Fleetwood Town Council

Onward to a Better Future

**You are summoned to attend a Meeting of the Full Council to be held on Tuesday 25 April 2023 at 7.00pm**

**at North Euston Hotel**

**Irene Tonge – Signature:**



**Agenda**

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| **3803** | **Opening of the meeting*. Chairman*** |
| **3804** | **To receive apologies for absence. *Chairman*** |
| **3805** | **To record Disclosable Pecuniary Interests from members (including their spouses, civil partners, or partners) in any item to be discussed. Committee members MUST NOT make representations or vote on the matter therein. *Chairman*** |
| **3806** | **To record Other (Personal or Prejudicial) Interests from members in any item to be discussed. Committee members should state if they need to bar themselves from discussion and voting on any related matters. *Chairman.*** |
| **3807** | **To Consider and approve the minutes of the Full Council meeting of 28 March 2023 and the EOM of the 13 April (attached). *All*** |
| **3808** | **To adjourn the meeting for a period of (1) of public participation. Please note the Council cannot make any decision on any matter raised which has not already been included on the formal agenda; such items may be considered for future meetings. *Chairman***   * **Fleetwood Area Police** * **MOP** |
| **3809** | **Accounts**  **To consider and approve:**   1. **Invoices since last meeting**  * **£98.00 for Public Liability Insurance for Coronation event** * **£35.00 for Data Protection annual renewal fee** * **£22.24 for Payroll services**  1. **Regular payments, automated payments, pre-approved payments (using delegated powers)**  * **All payments are listed on the information sheet on page 2, which includes the annual payment from the precept for Fleetwood Museum Trust.**  1. **Salaries**  * **April salaries for the Clerk and CEDO including Tax-NI and Pension Contributions as listed on the information sheet on page 2.**   **To note:**  **Credits**   * **£245,049 - 2023/24 Precept** * **£100 donation towards Festive Lights from Chill Lounge community group.** * **£62.00 from Global Media Group for advert hosting** * **£500 donation from the Jacinta Trust toward the warm hub** |
| **3810** | **To note planning applications to be considered by members and agree any actions to be taken or responses to the planning authority. *All*** |
| **3811** | **To update the meeting with any progress of the arrangements for the Kings Coronation and to consider and approve any decisions. *Chairman*** |
| **3812** | **To update the meeting with any progress of the arrangements for Fleetwood Pennsylvania celebrations and to approve any decisions. *Chairman*** |
| **3813** | **To update the meeting with any progress for FTC’s involvement in the Fleetwood Day event and to consider and approve any decisions. *Chairman*** |
| **3814** | **To update the meeting with any progress for FTC’s involvement in the Memorial Park Funday and to consider and approve any decisions. *Chairman*** |
| **3815** | **To adjourn the meeting for a period of (2) of public participation raised, which has not already been included on the formal agenda; such items may be considered for future meetings.** |
| **3816** | **To reconvene the meeting.** |
| **3817** | **To note the date and time of next meeting is 25 April 2023** |
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